

Seamless Summer Option Press Release

The Sandusky County Board of DD announces its participation in the federally funded Seamless Summer Option of the National School Lunch Program. Under the Seamless Summer Option, nutritious meals are provided free of charge to all children 18 years and younger at the following locations:

THIS IS A CLOSED ENROLLED SITE

Site Name	Address	Date & Time
Sandusky County Board of DD	1001 Castalia Stree Fremont, Ohio 43420	8/31/21-6/2/22 11 am till 12 noon

Questions? Please Contact

Becky Holtgreven

Telephone: (419) 332-9296 x 121

Email: bholtgreven@scbdd.org

Social: www.scbdd.org

This institution is an equal opportunity provider.

Seamless Summer Option Press Release

USDA Nondiscrimination Statement

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the [USDA Program Discrimination Complaint Form](#), (AD-3027) found online at: [How to File a Complaint](#), and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

1. mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410.
2. fax: (202) 690-7442; or
3. email: program.intake@usda.gov.